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✓

*Union County*

*Matthias Snook*

*71<sup>9</sup> 101 P<sup>s</sup>*

*Ret. & C. Jany 29th. 1829.*

*Sir*

*and*

*on*

*of*

*TO*

*IN 1*

*Accepted 28<sup>th</sup> Jan<sup>ry</sup> 1829.*